

# THE MILLENNIUM CHALLENGE: RECONCILIATION

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The human enthusiasm to learn and invent is unquenchable. Induced and propelled by inner fascinations to unravel the mystical realm of sensorial and biological world, it ventured into the metaphysical levels to exploit and harness the cosmic influences of heavenly stars and beyond.

The quest did not stop here. Rather, it goes further into the Labyrinth of the Mind searching for the spiritual synthesis between light and darkness, ignorance and bliss, between life and death. Thus, a new process of human enfoldment begins where Evolutionary Process ends: the Involution Process – tapping the power of the Mind.

From history, Humankind has learned that it is not just a record of modern times and the living past, it portrays the struggle between stupidity and magnanimity, between egocentric ideas and enlightened ideals.

Thus, the perceiving mind of man have unravelled the rich multiple cultural human heritages and how these plurality and diversity have caused conflicts and confrontations in private and public human affairs. Aware of this reality, it instituted ways and means in transforming them as reservoir, as indigenous power reserve, in transcending the barriers of colours, races, and idiosyncrasies.

Henceforth, the resilient human spirit took the negative impact of reality as challenge. As it marvelled upon the enormous positive Placebo Effects generated by collective community network, it up-hold the human quest for right and justice, self-respect and dignity – i.e. enshrined under the Hammurabi Code (codification of Summerian laws, which was enacted by the Babylonian King ca. 1810 BC to 1750 BC), the Magna Carta of Human Rights, to mention a few monumental documents that further inspired iconoclastic mastery of objective knowledge and subjective wisdom in the pursuit of freedom, justice and happiness.

The urge to learn and invent continue its irreversible transformative works. Learning from these historical facts, humankind organized working and innovative socio-economic and political systems designed in uplifting and advancing the quality of human life.

The United Nations is the epitome of this unquenchable quest. Rising from the ashes of World War II, it becomes the embodiment of the Family of Nations.

From then onward, it went through the rough and tumble of diplomacy and power plays, enunciating through the years, norms of global conduct in foreign relations, seeking for ways and means in safeguarding world peace and human life by using various methods and forms such as Arbitration, Adjudication, Negotiation, Treaties and Agreements.

In November 2006, the UN General Assembly proclaimed 2009 as International Reconciliation Year, a sounding expression of statesmanship and leadership. With it commence a “new international Peace-Keeping-Approach”.

The proclamation is not a patriotic or ideological call. Rather, it is a summon for all men and women of Goodwill to rally for rational magnanimity; to up-hold the human ideals inspired by wisdom and the living Truth: “That all men are created equal; and are imbued by the Creator with inalienable rights, life, liberty and the pursuits of happiness.”

Reconciliation is a call for high-minded level of dialogue in resolving clashes of ideas and ideals, interest and values, categorical allegories and the living truth.

It is directed on all organized civil societies to pursue higher vision: the fulfilment of a human dream – a Life of peace and harmony, fraternity in diversity.

The aims are -

Support the UN Projects & the Eight (8) Millennium Development Goals:

1. Towards bringing the diverse human communities closer together as Families living in one Homeland, the Planet Earth.
2. In laying down through magnanimous dialogues and Humanistic cultural exchange a Code of Ethic in resolving conflicts and differences in national, regional and global levels as basis for enduring peace and order.

3. To strengthen human rights, administration of justice, and equal opportunity as pillars upon which human dignity and understanding will be pursued.
4. To foster reciprocity, complementary co-existence, in all affairs and endeavours, involving the well being of Men and Nations-, in the fields of arts and sciences, socio-economic, political and other field's knowledge.
5. To enhance visionary ideal, the pursuit of wholeness of being, and higher destiny for the human family.

#### Reconciliation and its strategic applications-

1. It's preventive Character.
2. It's magnanimous Features.
3. It's complementary Nature.
4. Its practicability and simplicity of Application

#### Proposal for UN RATIONALIZATION Reforms:

1. UN Structural or Non-Structural Reforms should be practicable; it should have unifying and strengthening effects; it should not have added financial burden.
2. Accountability Rules: it should enhance honest transparency.
3. Peace and Security: should be pursued to foster reconciliation, as preventive measure in avoiding violent conflicts, and in overcoming national, regional and global divisions- and differences.
4. Management of Subjective Ethical Values.
5. Poverty Reduction Projects, humanitarian or socio-economic in nature, should not foster mendicancy.

#### Finally:

After the conclusion of the 2009 International Reconciliation Year, we propose that the UN General Assembly proclaims the years 2010 – 2020 as GLOBAL RECONCILIATION DECADE.